

**UNION COUNTY GOVERNMENT  
SHORT-TERM RENTAL (STR) BOARD**

|   |  |
|---|--|
| <b>Union County Fire Department Representative</b>            |  |
|   |  |
|   |  |
| <b>Union County Building &amp; Development Representative</b> |  |
|   |  |
|   |  |
| <b>Local Property Management Company</b>                      |  |
|   |  |
|   |  |
| <b>STR Owner</b>  |  |
|   |  |
|   |  |
| <b>STR Officer</b>  |  |
|   |  |
|   |  |
| <b>Community Members at Large</b>                             |  |
|   |  |
|   |  |